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Fall 2018

F18RS SGFB No. 4 (Water Bottles)

Adriana Deras

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2 **STUDENT SENATE**
3 **ENROLLED**
4 **F18RS**
5 **SGFB No. 4**
6 **By: SENATOR DERAS**
7

8 **A FINANCE BILL**

9 **TO ALLOCATE A MAXIMUM OF THREE THOUSAND ONE HUNDRED AND NINETY DOLLARS**
10 **AND ZERO CENTS (\$3,190.00) FROM THE STUDENT SENATE INITIATIVES ACCOUNT TO**
11 **HELP PURCHASE 200 BOTTLES FOR THE “REFILLS NOT LANDFILLS” EVENT.**
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13 **PARAGRAPH 1: WHEREAS, CAMPUS SUSTAINABILITY WILL FUND 300**
14 **STAINLESS STEEL WATER BOTTLES WITH THE LSU**
15 **SUSTAINABILITY LOGO; AND**
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17 **PARAGRAPH 2: WHEREAS, LSU DINING WILL PARTNER WITH CAMPUS**
18 **SUSTAINABILITY AND STUDENT GOVERNMENT TO**
19 **PROMOTE BOTH PROGRAMS; AND**
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21 **PARAGRAPH 3: WHEREAS, LSU DINING AND OTHER VENDORS ON**
22 **CAMPUS WHO OFFER DRIP COFFEE WILL PROVIDE FREE**
23 **DRIP COFFEE FOR ALL STUDENTS WHO BRING SAID**
24 **WATER BOTTLES FOR THE REST OF THE SEMESTER; AND**
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26 **PARAGRAPH 4: WHEREAS, THIS PROGRAM WILL INCENTIVIZE**
27 **STUDENTS TO USE STEEL WATER BOTTLES VS PLASTIC**
28 **WATER BOTTLES; AND**
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30 **PARAGRAPH 5: WHEREAS, THIS FUNDING WILL PROVIDE EDUCATION**
31 **ON THE POSITIVE EFFECTS OF STAINLESS STEEL**
32 **WATER BOTTLES; AND**
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34 **PARAGRAPH 6: WHEREAS, USING STEEL WATER BOTTLES HAS PROVEN**
35 **TO HAVE A POSITIVE EFFECT ON THE ENVIRONMENT**
36 **AND FURTHERMORE, DECREASE HEALTH EFFECTS**
37 **ASSOCIATED WITH PLASTIC WATER BOTTLES**
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39 **PARAGRAPH 7: THEREFORE, BE IT ENACTED BY THE LOUISIANA STATE**
40 **UNIVERSITY STUDENT SENATE THAT THREE THOUSAND**
41 **ONE HUNDRED AND NINETY DOLLARS AND ZERO CENTS**
42 **(\$3,190) BE PROVIDED FROM THE STUDENT SENATE**
43 **INITIATIVES ACCOUNT TO HELP PURCHASE 200 BOTTLES**
44 **FOR THE “REFILLS NOT LANDFILLS” EVENT**
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46 **PARAGRAPH 8: BE IT FURTHER RESOLVED THAT A COPY OF THIS BILL BE**
47 **TRANSMITTED TO SARAH TEMPLE, MANAGER OF**
48 **CAMPUS SUSTAINABILITY.**
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50 **PARAGRAPH 9: THIS BILL SHALL TAKE EFFECT UPON PASSAGE BY A**
51 **TWO THIRDS (2/3) VOTE OF THE LSU STUDENT SENATE**
52 **AND SIGNATURE BY THE PRESIDENT, UPON LAPSE OF**
53 **TIME FOR PRESIDENTIAL ACTION, OR IF VOTED BY**

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THE PRESIDENT AND SUBSEQUENTLY APPROVED BY
THE SENATE, ON THE DATE OF SUCH APPROVAL.